

## **Urgent Report taken on behalf of Cabinet**

### **Report to the Leader of the County Council and Cabinet Member for Resources, HR and Property (Deputy Leader)**

**Report submitted by:** Director of Policy, Commissioning and Children's Health and Head of Asset Management

**Date:** 12 October 2021

**Title of Report:** Lancashire Complex Children's Home Capital Bid

#### **Brief Description:**

This report outlines the county council's capital bid to the Department for Education to establish a regulated solo/dual home for children with the most complex needs, and sets out proposals for the capital investment that would be required for match funding should the bid be successful.

This decision is urgent and cannot await the next meeting of Cabinet on 4 November 2021. The reason for this is due to the deadline for applications to the Department for Education's Children's Homes Capital Fund. This decision is therefore being taken on behalf of Cabinet by the Leader of the Council and the Cabinet Member for Resources, HR and Property (Deputy Leader) in accordance with the provisions of Standing Order C16(1).

#### **Decision:**

The Leader of the County Council and the Cabinet Member for Resources, HR and Property (Deputy Leader) approved the recommendation as set out in the report.

This decision should be implemented immediately for the purposes of Standing Order C29(1) as any delay could adversely affect the execution of the county council's responsibilities. The reason for this was set out in the report.

#### **Officer contact:**

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